To: CN=Karen Schwinn/OU=R9/O=USEPA/C=US@EPA[]

Cc: CN=Alexis Strauss/OU=R9/O=USEPA/C=US@EPA;gorke.roger@epa.gov;CN=Philip

Metzger/OU=DC/O=USEPA/C=US@EPA[]; orke.roger@epa.gov;CN=Philip

Metzger/OU=DC/O=USEPA/C=US@EPA[]; N=Philip Metzger/OU=DC/O=USEPA/C=US@EPA[]

From: CN=Teri Porterfield/OU=DC/O=USEPA/C=US

Sent: Wed 6/6/2012 9:41:10 PM

Subject: Re: June 13 Westlands Water District meeting material

BDCPpaperforBobsJune6.docx

BayDelta-final-SFBDE-ANPR-factsheet.pdf

BayDeltaANPR-FAQs.pdf

http://www.epa.gov/sfbay-delta/pdfs/comments/EPA-R09-OW-2010-0976-0037-1.pdf

Thank you very much.

Teri Porterfield This is your World. Shape it or someone else will. 202-564-7683

From: Karen Schwinn/R9/USEPA/US
To: Teri Porterfield/DC/USEPA/US@EPA

Cc: Alexis Strauss/R9/USEPA/US@EPA, Philip Metzger/DC/USEPA/US@EPA, gorke.roger@epa.gov

Date: 06/06/2012 05:11 PM

Subject: June 13 Westlands Water District meeting material

Hi Teri -

In preparation for the June 13 meeting with the Westlands Water District, Bob Perciasepe and Bob Sussman, you asked Region 9 for information on the Bay Delta Conservation Plan. Attached is a short paper:

We anticipate that other topics related to EPA's activities in the Bay-Delta may arise. In particular, in February 2011, Region 9 issued an Advanced Notice of Proposed Rulemaking (ANPR) regarding certain water quality issues in the Bay Delta Estuary. This was a commitment in the Interim Federal Action Plan of December 2009. For background, here is a Fact Sheet and FAQs on the ANPR:

I believe the ANPR was discussed when Westlands met with Nancy Stoner this past March. Westlands submitted comments in response to the ANPR which can be found at: http://www.epa.gov/sfbaydelta/pdfs/comments/EPA-R09-OW-2010-0976-0037-1.pdf The two page Table of Contents provides a good summary of their input.

We have recently completed our assessment of the information submitted pursuant to the ANPR. Based on this assessment, we have drafted a document, Water Quality Challenges in the San Francisco Bay/Sacramento-San Joaquin Delta Estuary: EPA's Action Plan, which articulates EPA's priorities. We plan to finalize this document in late June. A draft has recently been shared with the Office of Water and will be shared with other Federal agencies shortly. Please let me know if you would like a copy.

Is these anything else that would be useful in preparation for next week's meeting? - Karen

KAREN SCHWINN Associate Director Water Division U.S. EPA Region 9 75 Hawthorne Street (Wtr-1) San Francisco, CA 94105 415/972-3472 415/297-5509 (mobile) 415/947-3537 (fax)